

# UNION ENDICOTT CENTRAL SCHOOL DISTRICT

NYSED requires an annual physical exam for new entrants, students in Grades K, 2, 4, 7 and 10, sports, working permits and triennially for the Committee on Special Education (CSE).

## HEALTH CERTIFICATE/APPRaisal FORM

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

School: \_\_\_\_\_ Gender:  M  F Grade: \_\_\_\_\_

### IMMUNIZATIONS/HEALTH HISTORY

Immunization record attached  
 No Immunizations given today  
 Immunizations given since last Health Appraisal:

Sickle Cell Screen:  Positive  Negative  Not done Date: \_\_\_\_\_  
 PPD:  Positive  Negative  Not done Date: \_\_\_\_\_  
 Elevated Lead:  Yes  No  Not done Date: \_\_\_\_\_  
 Dental Referral  Yes  No  Not done Date: \_\_\_\_\_

Significant Medical/Surgical History:  See attached \_\_\_\_\_

**Allergies:**  LIFE THREATENING  Food: \_\_\_\_\_  Insect: \_\_\_\_\_  Other: \_\_\_\_\_  
 Seasonal  Medication: \_\_\_\_\_

### PHYSICAL EXAM

Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Blood Pressure: \_\_\_\_\_ DATE OF EXAM \_\_\_\_\_

**Body Mass Index:** \_\_\_\_\_ . \_\_\_\_\_

Weight Status Category (BMI Percentile):

Less than 5<sup>th</sup>  5<sup>th</sup> through 49<sup>th</sup>  50<sup>th</sup> through 84<sup>th</sup>  
 85<sup>th</sup> through 94<sup>th</sup>  95<sup>th</sup> through 98<sup>th</sup>  99<sup>th</sup> and higher

			<i>Referral</i>
Vision - without glasses/contact lenses	R	L	
Vision - with glasses/contact lenses	R	L	
Vision - Near Point	R	L	
Hearing <input type="checkbox"/> Pass 20 db sc both ears or:	R	L	

Scoliosis:  Negative  Positive: \_\_\_\_\_

**EXAM ENTIRELY NORMAL**

Specify any abnormality:

\_\_\_\_\_

\_\_\_\_\_

Specify current diseases:  Asthma  Diabetes:  Type 1  Type 2  Hyperlipidemia  Hypertension

Other: \_\_\_\_\_

### PHYSICAL EDUCATION / SPORTS / PLAYGROUND / BAND / CSE CONSIDERATION

Free from contagions & physically qualified for all physical education, sports, playground, band & school activities OR only as checked:

\_\_\_\_ Limited contact: cheerlead, gymnastics, ski, volleyball, cross-country, handball, fence, baseball, floor hockey, softball.

\_\_\_\_ Non-contact: badminton, bowl, golf, swim, table tennis, tennis, weight train, dance, track, run, walk, rope jump.

Specify medical accommodations needed for school: \_\_\_\_\_  None

Known or suspected disability: \_\_\_\_\_

Restrictions: \_\_\_\_\_

Protective equipment required  Athletic Cup  Sport goggles/Impact resistant eyewear  Other: \_\_\_\_\_

**Parent must complete and sign medical questionnaire on reverse side.**

Provider's Signature: \_\_\_\_\_ Phone: \_\_\_\_\_

Provider's Name/Address: \_\_\_\_\_ Fax: \_\_\_\_\_

**UNION-ENDICOTT DEPARTMENT OF ATHLETICS  
MEDICAL HISTORY QUESTIONNAIRE**

**Print Student's Name:** \_\_\_\_\_

**Sport:** \_\_\_\_\_

ALL QUESTIONS MUST BE CHECKED YES OR NO. PLEASE EXPLAIN "YES" RESPONSES.

- |  | <b>Yes</b>               | <b>No</b>                |
|--|--------------------------|--------------------------|
| 1. Do you know of any medical reason why he/she cannot participate in school sports?                                     | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. History of allergies/anemia/diabetes  | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. Daily medication  | <input type="checkbox"/> | <input type="checkbox"/> |
| 4. Has there been any excessive, unexpected, or shortness of breath associated with exercise?                            | <input type="checkbox"/> | <input type="checkbox"/> |
| 5. Has a heart murmur or increased blood pressure been found in a previous physical examination?                         | <input type="checkbox"/> | <input type="checkbox"/> |
| 6. Has he/she ever had a seizure or convulsion?  | <input type="checkbox"/> | <input type="checkbox"/> |
| 7. Does he/she experience severe headaches?  | <input type="checkbox"/> | <input type="checkbox"/> |
| 8. Has there been any unexplained weight loss or weight gain during the past six months?                                 | <input type="checkbox"/> | <input type="checkbox"/> |
| 9. Have any close relatives developed a significant disability or died from cardiovascular disease before the age of 50? | <input type="checkbox"/> | <input type="checkbox"/> |
| 10. In the past year please elaborate on each of the following and give date:  | <input type="checkbox"/> | <input type="checkbox"/> |

Concussions:

Fractures:

Surgery:

- |   |                          |                          |
|---|--------------------------|--------------------------|
| 11. Do you know of any existing condition that may limit participation in sports? | <input type="checkbox"/> | <input type="checkbox"/> |
|---|--------------------------|--------------------------|

**FEMALES ONLY**

- |   |                          |                          |
|---|--------------------------|--------------------------|
| 1. Has there been a recent change in menstrual patterns?      | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. When was your most recent menstrual period? ____/____/____ |                          |                          |

I hereby state that to the best of my knowledge, my answers to the above questions are complete and correct.

Signature of parent/guardian: \_\_\_\_\_

Home phone: \_\_\_\_\_ Work phone: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_